



SAGE-N-SUN FESTIVAL

www.sage-n-sun.com

June 10, 11, 12, 2010
Our 102nd Annual Festival



Proud Sponsor

FOOD CIRCUS ENTRY

Name of Organization _____

Contact Person _____ Phone _____

Complete Mailing Address _____

Size of Food Booth LENGTH _____ by WIDTH _____
Length should include the tongue Width is measurement of booth from the curb to the street (see map)

All Electrical needs (AMPS and VOLTS [ie. 20amp / 110volt]) _____
I need to know how many outlets you need. If you put 20 amp/110v, you will be given 1 20amp/110v outlet

Complete Menu _____

Raffle item you will donate _____

A fee of \$100 (power) or \$90 (no power) **MUST ACCOMPANY THIS ENTRY BY APRIL 1, 2010**
There is an additional fee of \$20 for entries received after April 1st.
Fee is non-refundable after April 15th An extra \$25 will be charged if we have to clean your area.

REQUIREMENTS: Liability Insurance copy of coverage sent with application

Set up booth for selling of food and be ready for final inspection before noon Friday June 10th
150' extension cord if power is needed. *Please keep in mind that cords need to be the proper gage for amps used.* 12 gage - 20amp 10 gage - 30amp 6 or 8 gage for 50amp

portable water hose 150' if water is needed constantly at booth

covered garbage can set out on front side of your booth for public use

Have booth down and area cleaned up by 8pm Sunday. **BOOTHS WILL NOT BE DISMANTLED PRIOR TO CLOSING CEREMONIES approximately 5pm**

IDEMNITY AGREEMENT

I _____ do hereby acknowledge that it is my organization's, _____, responsibility to meet all health requirements for the food we serve during the 2010 Annual Sage-N-Sun Festival; and, that the Sage-N-Sun Festival is not held liable for any restrictions or fines due to our participation in this event.

Date _____ Signed _____ Title _____
Please print your name _____



SAGE-N-SUN FESTIVAL
www.sage-n-sun.com
June 10, 11, 12, 13, 2010
Our 102nd Annual Festival



January 8, 2011

Please accept this invitation to participate in the Food Circus of Ephrata's annual Sage-N-Sun Festival. The big vendor portion of the festival is always held on the second full weekend of June; and, this year those dates fall on June 10, 11, 12. Sage-N-Sun is a non-profit organization whose sole purpose is supporting our community with a successful event. Each year we grow and change a little, improving each time. We hope you will be a part of our festival in this our 102nd year.

Enclosed you will find an entry form with all the pertinent information. Please fill out this entry completely; as, the information received aides greatly to an enjoyable success for all. Grant County Health District information and a Temporary Food Service Application are also enclosed for your benefit. Please note the requirement of having a covered garbage can for public use. We will have dumpsters but the Health Department feels that each booth should also have separate garbage can available to the public.

A raffle will be held, with drawings made all during the festival. We ask each booth to contribute an item (or items) to be used as a prize for a raffle. A full weekend is planned with lots of fun activities and great entertainment. This invitation is sent based on your menu in the past or the menu agreed upon; please check information stapled below. Any changes to what is listed will need approval, as we pride ourselves on no duplications. We hope you'll be here to share your good food with our communities.

We are limited in the number of booths we can accommodate; so, please return your entry with copy of your insurance before April 1, 2011 to:

Sage-N-Sun Festival, Food Circus

Zach Kellams 910 Basin Street SW Ephrata, WA 98823

There will be an additional \$20 charge for entries received after April 1st.

You should receive a confirmation letter around the first week of May.

Sincerely,

Zach Kellams
Food Circus Chairman